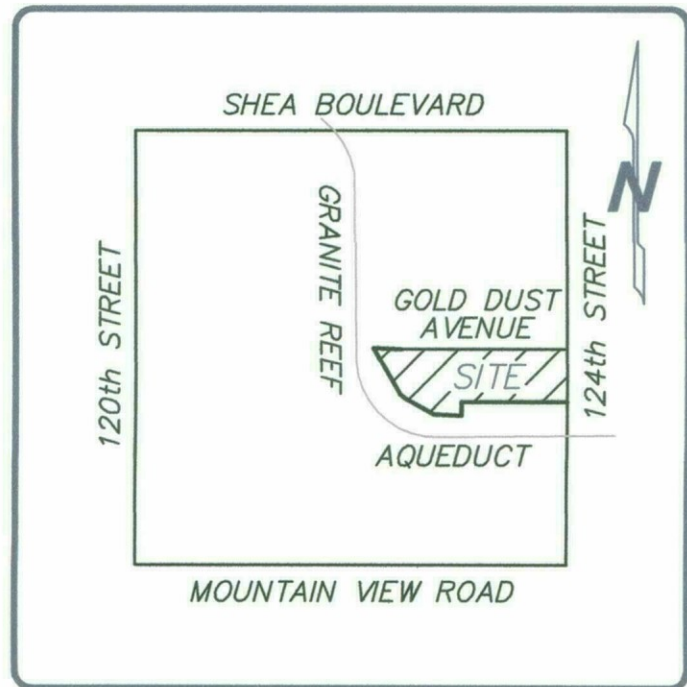


Full Size or Largest Size  
(site plan, landscape, elevations)



ALTA / N.S.P.S. LAND TITLE SURVEY  
A PORTION OF THE NORTHWEST QUARTER OF SECTION 26,  
TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT  
RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



VICINITY MAP  
NOT TO SCALE

SURVEY NOTES

- This survey and the description used are based on a Second Amended Commitment for Title Insurance issued by First American Title Insurance Company, Commitment Number 255-5878742, dated September 13, 2018.
- BASIS OF BEARING:** The monument line of 124th Street, also being the West line of the Northwest quarter of Section 26, using a bearing of North 00 degrees 00 minutes 20 seconds West, per the B.L.M. Dependant Resurvey of a portion of Section 26, officially filed April 25, 2012.
- The Boundary information shown on this survey is based on a prior survey prepared by Alliance Land Surveying, LLC, dated November 10, 2017, recorded in Book 1360, Page, 8, M.C.R. The centerline and section monuments were not re-measured and are shown based on the prior survey. The Property corners for the subject property have been verified and exist in the ground as shown on this survey.
- The building square footage shown is based on exterior measurements of the building footprint at ground level and is not intended to reflect the interior or leaseable area of any building. The building footprint and dimensions depict the general configuration of the building(s).
- The utility information shown is limited to visible above ground evidence. This survey makes no attempt to depict any underground utilities and there is no guarantee or warranty to the exact location or presence of any underground utilities that may actually exist adjacent to or within the boundaries of the subject property. Prior to any excavation please call an underground utility locator or "BLUE STAKE" at (602)263-1100 for the precise location and extent of all utilities in the area.
- This Survey has been prepared exclusively for the parties stated in the certification for use in conjunction with the escrow referenced in Survey Note No. 1. Reproduction or use of this survey by any other party for any other transaction or purpose is unauthorized without written authorization from Alliance Land Surveying, LLC. The use of the word "certify" or "certification" by a person or firm that is registered or certified by the board is an expression of professional opinion regarding facts or findings that are the subject of the certification and does not constitute an express or implied warranty or guarantee (A.R.S. 32-151).

PARCEL DESCRIPTION

**PARCEL NO. 1:**  
LOT 41 OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;  
EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, AS RESERVED IN PATENT RECORDED IN DOCKET 5405, PAGE 76; AND  
EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, AS RESERVED IN PATENT RECORDED IN DOCKET 5405, PAGE 76.

**PARCEL NO. 2:**  
LOT 43 OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN;  
EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 43 THAT BEARS NORTH 44 DEGREES 51 MINUTES 19 SECONDS WEST 936.29 FEET FROM THE CENTER QUARTER CORNER OF SAID SECTION 26;  
THENCE FROM SAID POINT OF BEGINNING AND ALONG THE SOUTH BOUNDARY OF SAID LOT 43, SOUTH 89 DEGREES 49 MINUTES 51 SECONDS WEST, 329.79 FEET TO THE SOUTHWEST CORNER OF SAID LOT 43;  
THENCE ALONG THE WEST BOUNDARY OF SAID LOT 43, NORTH 00 DEGREES 03 MINUTES 21 SECONDS WEST 343.46 FEET;  
THENCE LEAVING SAID WEST BOUNDARY SOUTH 62 DEGREES 42 MINUTES 14 SECONDS EAST, 191.14 FEET;  
THENCE NORTH 89 DEGREES 56 MINUTES 22 SECONDS EAST 160.00 FEET TO A POINT IN THE EAST BOUNDARY OF SAID LOT 43;  
THENCE ALONG SAID EAST BOUNDARY SOUTH 00 DEGREES 03 MINUTES 38 SECONDS EAST 255.00 FEET TO THE POINT OF BEGINNING; AND  
EXCEPT THE NORTH 20 FEET THEREOF; AND  
EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA; AND  
EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.

**PARCEL NO. 3:**  
A PARCEL OF LAND IN LOT 44 OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 44;  
THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS EAST ALONG EAST BOUNDARY OF SAID LOT 44, 320 FEET TO A POINT ON THE NORTHEASTERLY LINE OF THAT CERTAIN PROPERTY CONVEYED TO THE UNITED STATES OF AMERICA IN DOCKET 10576, PAGE 1352;  
THENCE NORTH 32 DEGREES 07 MINUTES 45 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID UNITED STATES OF AMERICA PARCEL 376.64 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID LOT 44;  
THENCE ALONG SAID NORTH BOUNDARY NORTH 89 DEGREES 42 MINUTES 07 SECONDS EAST 200.00 FEET TO SAID POINT OF BEGINNING;  
EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA; AND  
EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.

SCHEDULE "B" ITEMS

- The right to enter upon said land, prospect for, mine and remove all oil, gas and minerals, as reserved in instrument set forth as Docket 5405, Page 76. (PLOTTABLE MATTERS SHOWN HEREON)
- Right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located across said land, or as near as practicable to the exterior boundaries, as set forth in Patent recorded in Docket 5405, Page 76 (PLOTTABLE MATTERS SHOWN HEREON)
- Right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located across said land, or as near as practicable to the exterior boundaries, as set forth in Patent recorded in Docket 1399, Page 131 (PLOTTABLE MATTERS SHOWN HEREON)
- Right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located across said land, or as near as practicable to the exterior boundaries, as set forth in Patent recorded in Docket 10514, Page 1008 (PLOTTABLE MATTERS SHOWN HEREON)
- An easement for highway and incidental purposes, recorded as Docket 7376, Page 646 (PLOTTABLE MATTERS SHOWN HEREON)
- An easement for highway and incidental purposes, recorded as Docket 7579, Page 486 and 487 thereafter, Resolution No. 3248 recorded December 21, 1989 as 89-587514 of Official Records (PLOTTABLE MATTERS SHOWN HEREON)
- An easement for utility lines and incidental purposes, recorded as Docket 9228, Page 482 (PLOTTABLE MATTERS SHOWN HEREON)
- An easement for highway and incidental purposes, recorded as Docket 10210, Page 1154 (PLOTTABLE MATTERS SHOWN HEREON)
- An easement for road or highway and public utilities and incidental purposes, recorded as 84-187326 of Official Records. (PLOTTABLE MATTERS SHOWN HEREON)
- An easement for roadway and utility and incidental purposes, recorded as 91-155979 of Official Records. (PLOTTABLE MATTERS SHOWN HEREON)
- The effect of a map purporting to show the land recorded as Book 1360, Page 8 of Record of Surveys. (DOCUMENT IS A RECORD OF SURVEY AND DOES NOT CREATE ANY PLOTTABLE EASEMENTS OVER THE SUBJECT PROPERTY)

SITE INFORMATION

**ADDRESS:**  
10030 N. 124TH STREET, SCOTTSDALE, AZ  
**A.P.N.: 217-32-052C:**  
LAND AREA: 2.743 ACRES - 119,473 SQ. FT.  
**A.P.N.: 217-32-053A:**  
LAND AREA: 0.734 ACRES - 31,983 SQ. FT.  
**A.P.N.: 217-32-050B:**  
LAND AREA:  
GROSS AREA = 5.006 ACRES - 218,062 SQ. FT.  
NET AREA = 4.468 ACRES - 194,615 SQ. FT.  
NET AREA IS THE GROSS AREA LESS THE 20' PERPETUAL EASEMENT AND RIGHT OF WAY PER DOC NO. 1984-0187326, M.C.R. & LESS THE 33' EASEMENT FOR HIGHWAY PURPOSES PER DKT. 10210, PG. 1154, M.C.R.  
**STRIPED PARKING SPACE TABULATION:**  
There are no striped parking spaces on the subject property.

REFERENCE DOCUMENTS

- (R) DEED 1987-0128334, M.C.R.
- (R1) PLAT PER BOOK 842, PAGE 45, M.C.R.
- (R2) R.O.S. PER BOOK 723, PAGE 18, M.C.R.
- (R3) R.O.S. PER BOOK 919, PAGE 31, M.C.R.
- (R4) R.O.S. PER BOOK 752, PAGE 33, M.C.R.
- (R5) DIN # 30190-1
- (R6) B.L.M. MAP OFFICIALLY FILED 3-14-1952  
DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS 25 AND 26
- (R7) B.L.M. MAP OFFICIALLY FILED 4-25-2012  
DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS 25 AND 26
- (R8) DOCKET 10576, PAGE 1352, M.C.R.
- (R9) R.O.S. PER BOOK 1360, PAGE 8, M.C.R.

CERTIFICATION

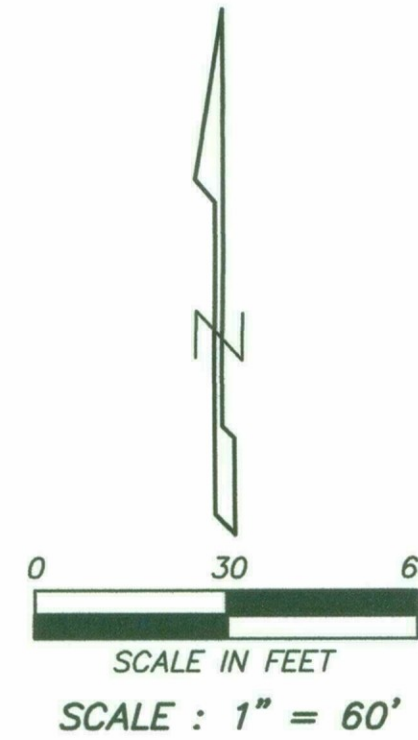
TO:  
Emerald Hills Ranch Inc., an Arizona corporation; and First American Title Insurance Company.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 4, 7(a), 7(b)(1), 7(c), 8, 9, 13, and 14 of Table A thereof. The fieldwork was completed on August 17, 2018.

September 29, 2018  
G. Bryan Goetzenberger  
R.L.S. 31020





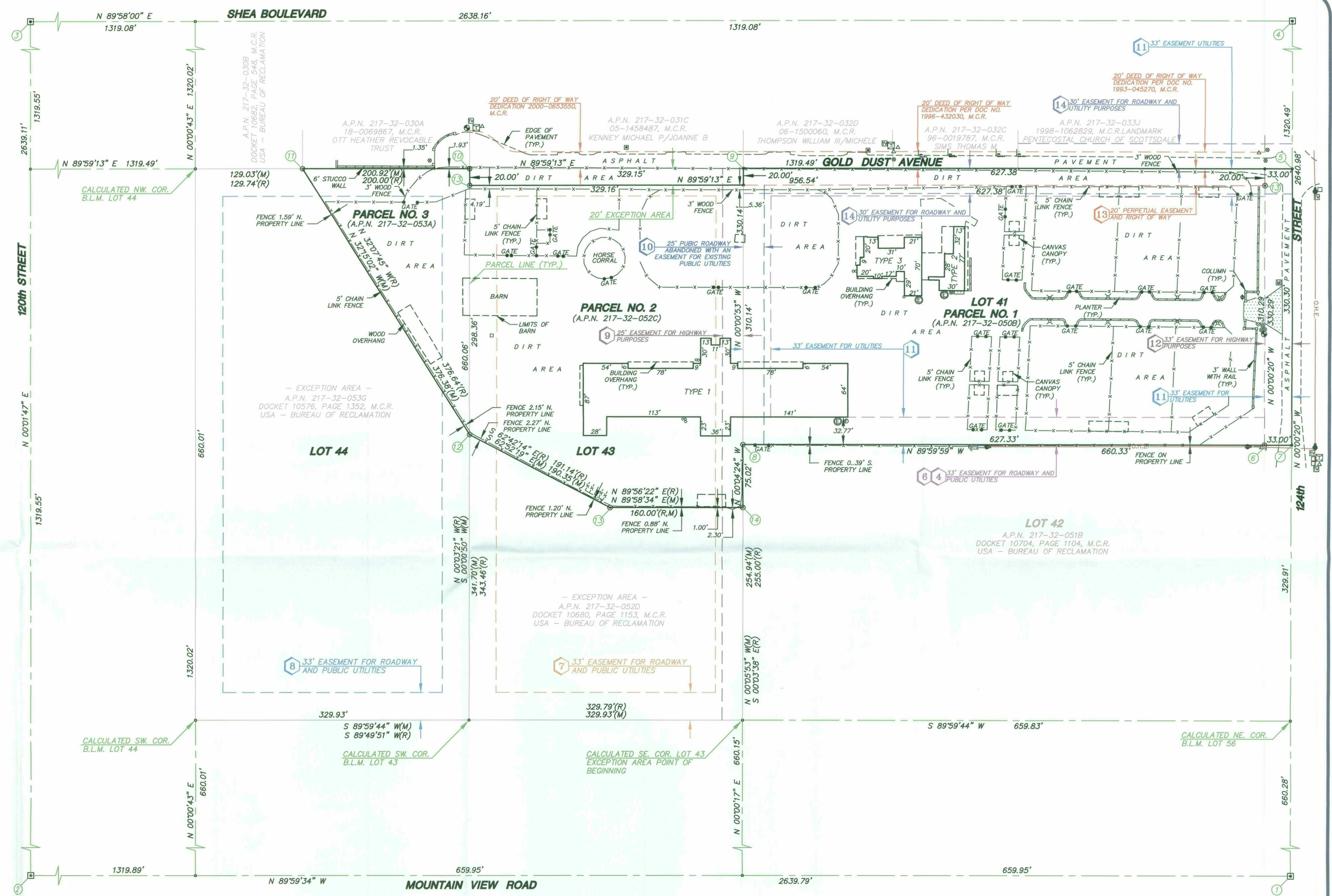


**LEGEND**

- Property Corner (See Monument Table)
- Property Line
- Fnd Survey Monument (See Monument Table)
- (See Monument Table)
- Schedule "B" Item
- Concrete Surface
- Fence
- Wall
- Overhead Electric Line
- Down Guy Wire
- Electric Meter
- Electric Transformer
- Fiber Optic Marker
- Fire Indicator Post
- Fire Hydrant
- Guard Post or Gate Post
- Light Pole
- Mail Box
- Metal Cover
- Power Pole W/ Underground Electric
- Sewer Clean Out
- Sprinkler Hook-Up (fire department)
- Telephone Riser
- TV Junction Box
- Water Meter
- Water Valve
- (R) See Reference Documents
- (M) Measured

MONUMENT TABLE	
①	CEN. OF SEC. 26 - FND BRASS CAP IN HANDHOLE
②	W. 1/4 COR. SEC. 26 - FND BRASS CAP IN HANDHOLE
③	NW. 1/4 COR. SEC. 26 - FND BRASS CAP IN HANDHOLE
④	N. 1/4 COR. SEC. 26 - FND BRASS CAP IN HANDHOLE
⑤	NE. COR. B.L.M. LOT 41 - CALCULATED POSITION - ALSO FND BRASS CAP FLUSH S 30°33'23" W 0.65' AS SHOWN ON (R9)
⑥	FND 1/2" REBAR W/TAG L.S. 16531 AS SHOWN ON (R9)
⑦	SE. COR. B.L.M. LOT 41 - CALCULATED POSITION AS SHOWN ON (R9)
⑧	SW. COR. B.L.M. LOT 41 - FND DEPARTMENT OF THE INTERIOR BRASS CAP FLUSH AS SHOWN ON (R9)
⑨	NW. COR. B.L.M. LOT 41 - CALCULATED POSITION - ALSO FND 1/2" REBAR W/CAP L.S. 5096 S 00°03'13" E 0.81' - DID NOT DOUBLE MONUMENT AS SHOWN ON (R9)
⑩	NW. COR. B.L.M. LOT 43 - CALCULATED POSITION - ALSO FND 3/4" IRON PIPE WITH NO I.D. S 00°00'50" W 0.71' - DID NOT DOUBLE MONUMENT AS SHOWN ON (R9)
⑪	FND BUREAU OF RECLAMATION BRASS CAP FLUSH AS SHOWN ON (R9)
⑫	FND 1/2" REBAR W/CAP L.S. 31020 PER (R9) - CALCULATED AT A PRORATED DISTANCE BETWEEN THE CORNERS OF B.L.M. LOT 43
⑬	FND 1/2" REBAR W/CAP L.S. 31020 PER (R9)
⑭	FND DEPARTMENT OF THE INTERIOR BRASS CAP FLUSH AS SHOWN ON (R9)

BUILDING TYPE TABLE			
BUILDING	HEIGHT	SQ. FEET	TYPE
TYPE 1	22'	21,872	ONE STORY STUCCO
TYPE 2	11'	1,646	ONE STORY BLOCK
TYPE 3	15'	3,453	ONE STORY BLOCK



ALTA / N.S.P.S. LAND TITLE SURVEY  
10030 N. 124TH STREET, SCOTTSDALE, AZ

**ALLIANCE**  
LAND SURVEYING LLC

7800 N. 70th AVENUE, SUITE 104  
GLENDALE, AZ 85303

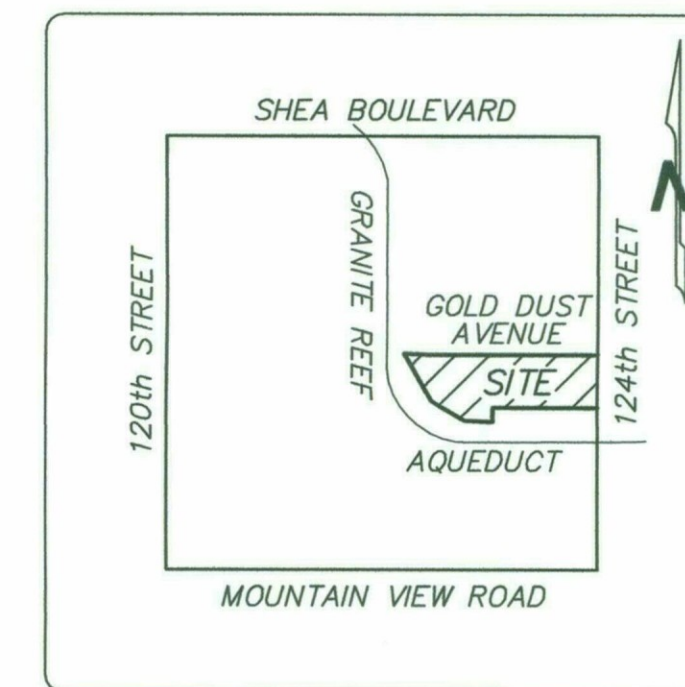
Phone: (602) 972-2200  
contact@alliancelandsurveying.com  
www.alliancelandsurveying.com

SHEET: 2 OF 2 DATE: 9-29-18 JOB NO: 171034



FINAL PLAT  
"EMERALD HILLS RANCH"

A PORTION OF THE NORTHWEST QUARTER OF SECTION 26,  
TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT  
RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA



VICINITY MAP  
NOT TO SCALE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

EMERALD HILLS RANCH INC., AN ARIZONA CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME "EMERALD HILLS RANCH" A PORTION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON, HEREBY PUBLISHES THIS FINAL PLAT FOR "EMERALD HILLS RANCH". SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOT, STREETS AND EASEMENTS CONSTITUTING THE SAME. EACH LOT, AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT.

THE OWNER WARRANTS THAT THIS PLAT IS IN COMPLIANCE WITH CITY OF SCOTTSDALE'S LAND DIVISIONS ORDINANCE, AND THE DESIGN STANDARDS AND POLICIES MANUAL SPECIFICATIONS.

OWNER WARRANTS TO THE CITY OF SCOTTSDALE THAT IT IS THE SOLE OWNER OF THE PROPERTY ON THIS PLAT, AND THAT EVERY LENDER, EASEMENT HOLDER OR OTHER PERSON HAVING ANY INTEREST IN THE PROPERTY ADVERSE TO OR INCONSISTENT WITH THE DEDICATIONS, CONVEYANCES OR OTHER PROPERTY INTERESTS CREATED OR TRANSFERRED BY THIS PLAT HAS CONSENTED TO OR JOINED IN THIS PLAT, AS EVIDENCED BY THE INSTRUMENTS WHICH ARE RECORDED IN THE MARICOPA COUNTY RECORDER'S OFFICE OR WHICH THE OWNER WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

THE PERSON EXECUTING THIS DOCUMENT ON BEHALF OF A CORPORATION, TRUST OR OTHER ORGANIZATION WARRANTS HIS OR HER AUTHORITY TO DO SO AND THAT ALL PERSONS NECESSARY TO BIND GRANTOR HAVE JOINED IN THIS DOCUMENT. THIS DOCUMENT RUNS IN FAVOR OF THE GRANTEE'S SUCCESSORS AND ASSIGNS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

GRANTOR: EMERALD HILLS RANCH INC., AN ARIZONA CORPORATION

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) S.S.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED,

PERSONALLY APPEARED, \_\_\_\_\_, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FORGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL

BY: \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC

OWNER

EMERALD HILLS RANCH INC., AN ARIZONA CORPORATION  
ADDRESS: 10030 N. 124TH STREET, SCOTTSDALE, AZ 85259  
PHONE: \_\_\_\_\_  
CONTACT: \_\_\_\_\_

PREPARED BY

ALLIANCE LAND SURVEYING, LLC  
7900 N. 70TH AVENUE  
SUITE 104  
GLENDALE, AZ 85303  
(623) 972-2200  
G. BRYAN GOETZENBERGER  
R.L.S. 31020

AREAS

SUBDIVISION - 8.483 ACRES - 369,518 SQ. FT.  
LOT 1 - 7.862 ACRES - 342,489 SQ. FT.

SURVEY NOTES

1. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
2. THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF SCOTTSDALE WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
3. THIS SURVEY AND THE DESCRIPTION USED ARE BASED ON A SECOND AMENDED COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NUMBER 255-5878742, DATED SEPTEMBER 13, 2018.
4. AFFIDAVITS OF CORRECTION OR AMENDMENT TYPE LETTERS CONCERNING THIS PLAT ARE NOT VALID. THERE WILL BE NO REVISION TO THIS PLAT WITHOUT THE PLAT COORDINATORS APPROVAL.

BASIS OF BEARING

The monument line of 124th Street, also being the West line of the Northwest quarter of Section 26, using a bearing of North 00 degrees 00 minutes 20 seconds West, per the B.L.M. Dependant Resurvey of a portion of Section 26, officially filed April 25, 2012.

ZONING

R1-43 (Single Family Residential District)

INDEX

SHEET 1: DEDICATIONS, SIGNATURES, NOTES  
SHEET 2: REFERENCE DOCUMENTS, ABANDONED EASEMENTS,  
PARENT PARCEL DESCRIPTION  
SHEET 3: PLAT

APPROVALS

THIS PLAT HAS BEEN REVIEWED FOR COMPLIANCE WITH THE CITY OF SCOTTSDALE'S DESIGN STANDARDS AND POLICY MANUAL SPECIFICATIONS.

BY: \_\_\_\_\_ CHIEF DEVELOPMENT OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

THIS SUBDIVISION HAS BEEN REVIEWED FOR COMPLIANCE WITH THE DEVELOPMENT STANDARDS OF THE CITY OF SCOTTSDALE'S STAFF APPROVAL CASE(S) NO. \_\_\_\_\_ AND ALL CASE RELATED STIPULATIONS.

BY: \_\_\_\_\_ PLAT COORDINATOR \_\_\_\_\_ DATE \_\_\_\_\_

CERTIFICATION

THIS IS TO CERTIFY THAT

1. I AM A LAND SURVEYOR REGISTERED TO PRACTICE IN ARIZONA;
2. THIS PLAT WAS MADE UNDER MY DIRECTION;
3. THIS PLAT MEETS THE "MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS";
4. THE SURVEY OF THE SUBJECT PROPERTY DESCRIBED AND PLATTED HEREON WERE MADE DURING THE MONTH OF SEPTEMBER, 2018;
5. THE SURVEY IS TRUE AND COMPLETE AS SHOWN;
6. MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN;
7. THEIR POSITIONS ARE CORRECTLY SHOWN; AND
8. SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



NAME \_\_\_\_\_  
G. BRYAN GOETZENBERGER

REGISTERED LAND SURVEYOR # 31020

-PRELIMINARY-  
NOT FOR  
CONSTRUCTION  
OR RECORDING

FINAL PLAT  
"EMERALD HILLS RANCH"

**ALLIANCE**  
LAND SURVEYING, LLC

7900 N. 70th AVENUE, SUITE 104 Phone: (623) 972-2200  
GLENDALE, AZ 85303 contact@allalliance.com  
www.allalliance.com

SHEET: 1 OF 3 DATE: 9-28-18 JOB NO: 171034



FINAL PLAT  
"EMERALD HILLS RANCH"

REFERENCE DOCUMENTS

- (R) DEED 1987-0128334, M.C.R.  
(R1) PLAT PER BOOK 642, PAGE 45, M.C.R.  
(R2) R.O.S. PER BOOK 723, PAGE 18, M.C.R.  
(R3) R.O.S. PER BOOK 919, PAGE 31, M.C.R.  
(R4) R.O.S. PER BOOK 752, PAGE 33, M.C.R.  
(R5) DIN # 30190-1 (UNRECORDED SURVEY)  
(R6) B.L.M. MAP OFFICIALLY FILED 3-14-1952  
DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS 25 AND 26  
(R7) B.L.M. MAP OFFICIALLY FILED 4-25-2012  
DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS 25 AND 26  
(R8) DOCKET 10576, PAGE 1352, M.C.R.  
(R9) R.O.S. PER BOOK 1360, PAGE 8, M.C.R.

ABANDONED EASEMENTS

1. DOCKET 5405, PAGE 76, M.C.R. - BY SEPARATE INSTRUMENT  
2. DOCKET 1399, PAGE 131, M.C.R. - BY SEPARATE INSTRUMENT  
3. DOCKET 10514, PAGE 1008, M.C.R. - BY SEPARATE INSTRUMENT  
4. DOCKET 7376, PAGE 648 M.C.R. - BY SEPARATE INSTRUMENT  
5. DOCKET 7579, PAGE 486 & 487, M.C.R. & RESOLUTION NO. 3248  
PER 1989-587514, M.C.R. - BY SEPARATE INSTRUMENT  
6. DOCKET 9228, PAGE 482, M.C.R. - BY SEPARATE INSTRUMENT

PARENT PARCEL DESCRIPTION

PARCEL NO. 1:  
LOT 41 OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;  
EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, AS RESERVED IN PATENT RECORDED IN DOCKET 5405, PAGE 76; AND  
EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, AS RESERVED IN PATENT RECORDED IN DOCKET 5405, PAGE 76.

PARCEL NO. 2:  
LOT 43 OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN;  
EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 43 THAT BEARS NORTH 44 DEGREES 51 MINUTES 19 SECONDS WEST 936.29 FEET FROM THE CENTER QUARTER CORNER OF SAID SECTION 26;  
THENCE FROM SAID POINT OF BEGINNING AND ALONG THE SOUTH BOUNDARY OF SAID LOT 43, SOUTH 89 DEGREES 49 MINUTES 51 SECONDS WEST, 329.79 FEET TO THE SOUTHWEST CORNER OF SAID LOT 43;  
THENCE ALONG THE WEST BOUNDARY OF SAID LOT 43, NORTH 00 DEGREES 03 MINUTES 21 SECONDS WEST 343.46 FEET;  
THENCE LEAVING SAID WEST BOUNDARY SOUTH 62 DEGREES 42 MINUTES 14 SECONDS EAST, 191.14 FEET;  
THENCE NORTH 89 DEGREES 56 MINUTES 22 SECONDS EAST 160.00 FEET TO A POINT IN THE EAST BOUNDARY OF SAID LOT 43;  
THENCE ALONG SAID EAST BOUNDARY SOUTH 00 DEGREES 03 MINUTES 38 SECONDS EAST 255.00 FEET TO THE POINT OF BEGINNING; AND  
EXCEPT THE NORTH 20 FEET THEREOF; AND  
EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA; AND  
EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.

PARCEL NO. 3:  
A PARCEL OF LAND IN LOT 44 OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 44;  
THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS EAST ALONG EAST BOUNDARY OF SAID LOT 44, 320 FEET TO A POINT ON THE NORTHEASTERLY LINE OF THAT CERTAIN PROPERTY CONVEYED TO THE UNITED STATES OF AMERICA IN DOCKET 10576, PAGE 1352;  
THENCE NORTH 32 DEGREES 07 MINUTES 45 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID UNITED STATES OF AMERICA PARCEL 376.64 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID LOT 44;  
THENCE ALONG SAID NORTH BOUNDARY NORTH 89 DEGREES 42 MINUTES 07 SECONDS EAST 200.00 FEET TO SAID POINT OF BEGINNING.  
EXCEPT ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA; AND  
EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.



-PRELIMINARY-  
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CONSTRUCTION  
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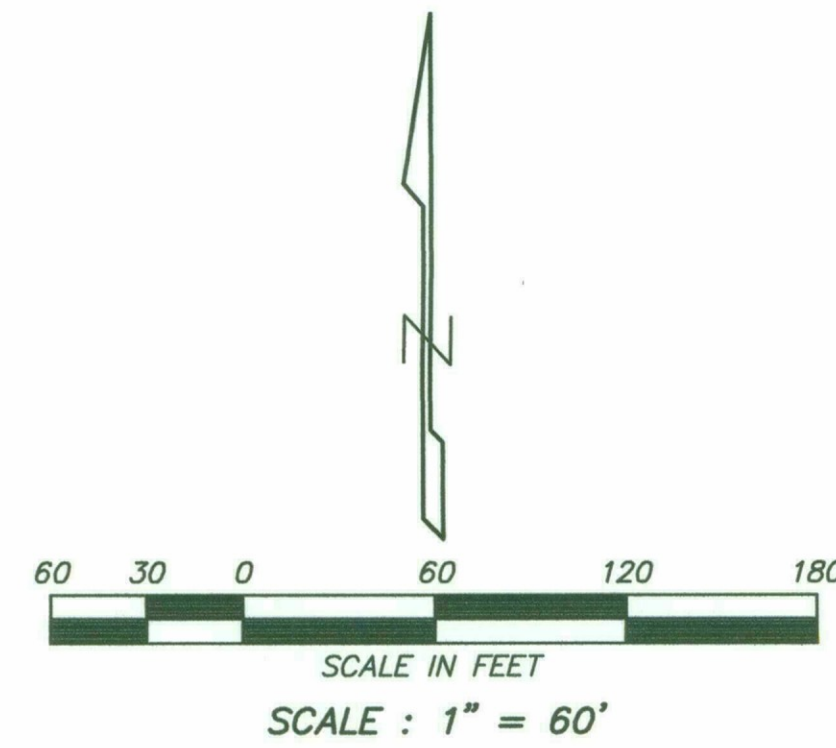
FINAL PLAT  
"EMERALD HILLS RANCH"



SHEET: 2 OF 3 DATE: 9-28-18 JOB NO.: 171034



# FINAL PLAT "EMERALD HILLS RANCH"



## LEGEND

- Subdivision Corner  
(See Monument Table)
- Subdivision Line
- Lot Line
- Lot Corner  
Set 1/2" Rebar W/ Cap L.S. 31020
- Fnd Survey Monument  
(See Monument Table)
- (See Monument Table)
- (R)  
See Reference Documents
- (M)  
Measured
- M.C.R.  
Maricopa County Recorder
- L.S.  
Land Surveyor's Registration #
- BK.  
Book
- PG.  
Page
- A.P.N.  
Assessor's Parcel Number
- DKT.  
Docket

MONUMENT TABLE	
①	CEN. OF SEC. 26 - FND BRASS CAP IN HANDHOLE
②	W. 1/4 COR. SEC. 26 - FND BRASS CAP IN HANDHOLE
③	NW. 1/4 COR. SEC. 26 - FND BRASS CAP IN HANDHOLE
④	N. 1/4 COR. SEC. 26 - FND BRASS CAP IN HANDHOLE
⑤	NE. COR. B.L.M. LOT 41 - CALCULATED POSITION - ALSO FND BRASS CAP FLUSH S 30°33'23" W 0.65' AS SHOWN ON (R9)
⑥	FND 1/2" REBAR W/TAG L.S. 16531 AS SHOWN ON (R9)
⑦	SE. COR. B.L.M. LOT 41 - CALCULATED POSITION AS SHOWN ON (R9)
⑧	SW. COR. B.L.M. LOT 41 - FND DEPARTMENT OF THE INTERIOR BRASS CAP FLUSH AS SHOWN ON (R9)
⑨	NW. COR. B.L.M. LOT 41 - CALCULATED POSITION - ALSO FND 1/2" REBAR W/CAP L.S. 5096 S 00°03'13" E 0.81' - DID NOT DOUBLE MONUMENT AS SHOWN ON (R9)
⑩	NW. COR. B.L.M. LOT 43 - CALCULATED POSITION - ALSO FND 3/4" IRON PIPE WITH NO I.D. S 00°00'50" W 0.71' - DID NOT DOUBLE MONUMENT AS SHOWN ON (R9)
⑪	FND BUREAU OF RECLAMATION BRASS CAP FLUSH AS SHOWN ON (R9)
⑫	FND 1/2" REBAR W/CAP L.S. 31020 PER (R9) - CALCULATED AT A PRORATED DISTANCE BETWEEN THE CORNERS OF B.L.M. LOT 43
⑬	FND 1/2" REBAR W/CAP L.S. 31020 PER (R9)
⑭	FND DEPARTMENT OF THE INTERIOR BRASS CAP FLUSH AS SHOWN ON (R9)
⑮	CALCULATED POSITION - NO MONUMENT FND OR SET

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	50.00'	129.96'	148°55'37"	N 74°28'35" W	96.35'
C2	12.00'	12.34'	58°55'37"	N 60°31'25" E	11.80'

LINE	BEARING	DISTANCE
L1	S 00°00'50" W	20.00'
L2	N 89°59'13" E	53.11'
L3	N 89°59'13" E	276.05'
L4	N 00°00'53" W	20.00'
L5	N 89°59'13" E	625.38'



**-PRELIMINARY-  
NOT FOR  
CONSTRUCTION  
OR RECORDING**

**FINAL PLAT  
"EMERALD HILLS RANCH"**

**ALLIANCE**  
LAND SURVEYING, LLC

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SHEET: 3 OF 3 DATE: 9-28-18 JOB NO: 171034

